



"And when the day of Pentecost was fully come they were with one accord in one place." Acts 2:1
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4

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CLEVELAND, TENN., NOV. 28, 1914

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THE NEW BUILDINGS

The Whole Assembly Enthusiastic

The Committee Appointed Working Faithfully and Showing Much Enthusiasm and Interest.

Those attending the Tenth Annual Assembly could readily see that some advanced step should be taken to prepare for the future gatherings. The present house was packed and jammed with people until there was scarcely room for the preachers, and all present were more or less uncomfortable.

When the power would fall upon the saints it was one great mass of movable objects jostling against each other. Some times one or more would make their way through the throng to the piano to play under the power, or to some one who was sick to lay on hands, or seized with a spirit of running would get through the crowds with much difficulty.

There were many hungry hearts present and while a

few pressed their way through the crowds and kneeled at the altar and were gloriously baptized with the Holy Ghost, there were no doubt scores of others who would have come forward and doubtless would have been saved, sanctified or filled with the Holy Ghost if we could have had open aisles and an open place for seekers.

While the tide of spirituality ran high and overwhelmed many with its waves, yet because of the press and throng there was not the chance for special seeking for the deeper experiences that were pulling at the heart strings of many.

Although the house contains over 3,000 square feet of floor space it was literally

packed with human beings and many on the outside and probably hundreds turned away because they could not obtain an entrance. Some who were really interested did not try to attend because they knew there would be such a throng that they could not enjoy any comfort if they did get in.

Already we have received many letters stating how they regretted not being able to attend the Assembly this year, but assured us that they were already preparing to attend the next year if the Lord tarries and God permits.

The demonstration of God's presence by the wonderful manifestation of the "Like as of fire," and other displays of His power and glory, with the increased showing of ability on the part of the speakers to analyze and expound God's Word, will all call for a large increase of attendance next year if the Lord tarries.

The Assembly, in taking all this into consideration,

became enthusiastic for enlarging our quarters. In fact every body could see that something will have to be done or we will have to retreat and no retreat shall be tolerated. The Assembly was unanimously in favor of enlargement.

The home folks were not satisfied with their poor treatment of the visitors, neither were the visitors satisfied to have so much care and responsibility on the saints at Cleveland. Every boy was kind, good natured and self-sacrificing, and love and fellowship thrilled the hearts of all, but to undertake to arrange for another Assembly without enlargement will mean a complete blockade. Enlargement of facilities for the care of the Assembly is a necessity that cannot be denied or delayed.

In view of this fact the Assembly appointed a committee of seven to draft plans for buildings and raising the funds for the expenses and push the work into speedy operation and rapid completion. The committee is composed of J. S. Llewellyn, A. J. Lawson, of Tennessee; J. B. Ellis, Z. D. Simpson, of Alabama; J. W. Culpepper, S. W. Latimer, of Georgia; and E. E. Simmons, of Florida.

The first proposition of the committee is to erect a large building for an auditorium with a basement to be used for lunch rooms, etc. The next is to convert the present building into about three or four school rooms which will give ample room for school

purposes for the present. The third proposition is to erect a sufficient number of dormitories to accommodate the people who attend the Assembly and to be used by students who attend the school.

The committee arranged with the General Overseer and editor of the Evangel to oversee the work in all its departments; and to receive and receipt for all money and material sent in for the erection and furnishing of these buildings. The committee does not mean to shirk any responsibilities nor spare any labor and time to push this work through to a rapid completion. They earnestly crave a hearty co-operation of all the ministers and churches and any others who may feel an interest in this great work.

The committee advises that each local church keep a record of all funds collected, and that the name of each donor and the amount each one gives be kept by the clerk of each local church. The funds to be sent direct to A. J. Tomlinson, Cleveland Tenn., who will receive and receipt for same. This careful record is advised that in case the enterprise should fail because of some unavoidable hindrance, each donor could receive back the amount he donated, less the postage and other slight expenses that might be incurred.

The committee advises further that all pastors, deacons and evangelists put this matter before the people and take collections to aid in

building up this work for the Church of God. Funds to be turned over to the clerk or treasurer to forward to the General Overseer. Each state overseer is requested to push this work in his state and engage any assistance he needs.

When this institution is fully materialized it will stand as a monument for the truth where young men and young women can be trained and equipped to go forth in all the world to spread this glorious gospel to the ends of the earth. This gives an opportunity for some of God's stewards to use their money which they have laid away awaiting an opportunity to invest in something that will continue as a monument after they are called to their home above.

We are going to ask all the friends and members of the Church of God to give time for special prayer over this matter. Pray about it in your secret devotions. Pray about it in your prayer meetings. Pray about it in your meetings for worship. Mention it to your friends and ask them to pray about it. Pray that God will move on the hearts of His servants to give liberally to this cause. Pray that He will prosper His children in their daily avocations and business enterprises that they may have to give freely.

We only have two dollars given up to date, but that is an earnest and will do for a foundation to start with.

Alice Kinsey, Trion, Ga., \$1.00.

Mrs. H. F. Miller, Evans-

ville, Ind., \$1.00.

Who will be the next to enlarge this amount? Who wants to be among the first to offer to assist in this great enterprise?

Just as soon as the committee gets their plans completed they will prepare an estimate of the cost so all may know what will be required.

In olden times people offered so freely for the building that those in charge of the funds had to ask them to stop giving because they had enough. We will tell you when there is enough.

I am looking for some one or more to give as much as \$1.000 or more. I am fully expecting some large donations. We must hurry now for the year will soon roll away into eternity. Don't wait and wait and put off sending your amount and say in your mind there is time enough yet. Remember as you delay giving you delay and hinder the progress of the work.

Pray and work and feel good and love every body and let us hear from you soon.

ILLINOIS

**State Overseer H. L. Trim,
at General Assembly.**

I am glad of the privilege of addressing this Assembly.

I praise God for the church of God.

Just think of Illinois with a population of over 5,000,000 people for only one little church of God preacher like Brother Trim. This makes me think of a few years ago, when there were only a few in Cleveland to represent the

Church of God. Now look upon this multitude and think of how God has blest us.

After the Assembly we went to Alabama to help Brother Brouayer, and God greatly blest our labors. In the spring we helped in a tent meeting at Sweetwater, Tenn. then went to Philadelphia, Pa.

There we found many who had the Baptism of the Holy Ghost, but no government.

They were very hospitable and kind to us, and gave us an opportunity to preach in all their missions, and we told them of government in a kind gentle way. There are several missions there on apostolic lines, but each has its own work and way to itself, and there is a lack of unity.

This is a wide field. From there we went to New York City where we were given a hearty welcome, and after preaching some said, Brother Trim the Lord sent you to preach to us. The pastor said the Lord showed him that He wanted me to go to Long Hill, Conn., and help in a camp meeting. He gave me a letter of recommendation to the brethren, and they turned the meeting over to me. God gave me liberty, and wonderfully helped me to preach the Word, Praise His name! Many were blest, the power fell and several received the Holy Ghost and twenty subscribed for the "Evangel" in the four days that we were there.

Some of the brethren told me, government is what we need, but we don't know how to get at it.

I am not afraid for Brother

Tomlinson to follow me where I have preached. I have preached on what the Assembly decided last year, and on questions not decided yet I have been silent.

I was in a town in New York where there were 27,000 inhabitants, and none had the Holy Ghost, but found many hungry hearts.

There is a wide field in the East with its multitude of people, and they are hospitable.

We left New York the 4th of July and came to Illinois, and organized a church of God near Olney with seven members. Later we held a tent meeting and nine received the Holy Ghost. They now have twenty two members all filled with the Holy Ghost, and three ordained deacons, and are building a church house to worship in.

Pray for them.

We went from there to Champaign, Ill., where the Holy Ghost people were all crossed up. We began to preach love and unity and the power began to fall, we there set a church of God in order with nine members.

At Mansfield, we found a few who had been tarrying for the Baptism twenty one months. One received while we were there and others so near. Pray for them.

We have travelled over 4,000 miles on the railroad this year, and God has supplied all our needs.

Over sixty have received the Baptism of the Holy Ghost.

May the Lord bless and keep us all of one mind and one accord.

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We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

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EDITORIAL NOTES

Sorry we did not have enough of the last two issues of the Evangel printed to supply the demands. Will try to do better hereafter. The demand for the paper has been much greater since the Assembly than we anticipated. Send in your orders, we will take pleasure in filling them.

We want the Evangel to fill a place and supply a need that no other paper will. In one sense we will have no competition for this is the only paper published that represents the full gospel including the Church of God.

We hope every minister and worker on the field will represent the paper and place it in every home you possibly can. If people are not able to subscribe for a whole year get them to subscribe for three or six months.

We want all our readers to take an interest in circulating the little sheet. If its pages are interesting to you and the soul food such as feeds your soul, you ought to encourage your neighbor to enjoy the good food so their souls can be fed.

Hope our many correspondents will be patient with us at this particular time. Assuming the responsibility of editing and publishing the paper and preparing the minutes of the Assembly for publication has heaped so much work upon us that we have been almost swamped, but with the assistance of wife, A. H. Bryans, Nora Chambers and Flora E. Trim who have rendered excellent service, with other friends to assist us in folding and wrapping the paper, we will soon be able to see out and attend to all of our work more promptly.

125 acre farm in South Ga. for sale at a reasonable price. 85 acres in cultivation. 25 acres more can be prepared for cultivation. Other land in the same locality selling for \$20 to \$50 per acre. For information address The Evangel, Cleveland, Tenn.

We expect the Echoes from the Assembly to be ready for publication by the time this reaches its readers. Look in another column for prices.

Don't fail to send us reports of meetings, special incidents, churches organized and things that would be of general interest to our readers. We want to make the Evangel a medium of spiritual uplift, information and general interest. We expect soon to increase the space of reading matter.

Sobel, Tenn.

I am praising God for victory over the enemy. The church, Betsytown, is in a prosperous condition. Four have received the Holy Ghost (Acts 2:4) and two have been sanctified and two saved and one added to church since Brother McLain closed his meeting.

Pray for me that God may help me teach the true gospel of Jesus.

S. W. Patterson.

Lake Park, Ga.

Dear Evangel:

I am not saved nor sanctified yet, but ask the prayers of all the praying people that I may be saved, sanctified and filled with the Holy Ghost, like the Bible shows in Acts 2:4. I want to speak with other tongues as the Spirit gives utterance.

Yours as ever,
R. W. Ratcliff.

NORTH CAROLINA

**State Overseer, A. H. Bry-
ans at General Assembly.**

I have been wondering what I am doing here.

What am I here for? It is truly wonderful how the Lord has led me. I was raised across the deep blue sea, in England. I was what we call "a moral boy," raised in a pious home; and always had a good reputation until I came to America; but have lost it now, since I have been preaching holiness.

When I was a boy I had a vision of Jesus carrying a small lamb. He spoke to me and said, "Feed my lambs."

From that time I felt I must eventually be a preacher of the gospel, though I did not see how it could possibly come to pass, as I was a poor boy; and in England a man must spend from 4 to 7 years in college preparing for the ministry. As I worked at my bench however, I would have my Bible before me and study the best I could as I worked.

This, of course was not very satisfactory, so the man for whom I worked said he would pay my way through college the first year if I wanted to go.

I was glad to go, and near the close of the year an Evangelist came over to Glasgow, Scotland, where I was studying and preached sanctification. He was from America.

I talked with him, and he

seemed to take an interest in me. After he returned to America, he wrote asking me to come over to this country as he had work for me to do.

I prayed over the matter, and the Lord opened the way.

I had to slip away from home, as it were secretly, because I could not bear to say "goodbye." I left home about 3:30 in the morning.

No one accompanied me to the depot. No one went with me to the docks at Liverpool, as the bell rang for the boat to leave the shore I saw old grayhaired men and women, apparently, saying goodbye to sons and daughters as though they never expected to see them again. I then thought of home, and turned away almost heart-broken.

I came on, and when we got in mid-ocean, out of sight of land, I was made to think of eternity and how near, I was to it.

I landed in New York city nine years ago. I went up the Hudson river in search of the preacher who invited me over here.

He put me off, and advised me to go to a holiness school until I could speak the American language a little better, and had become accustomed to the American ways. So I was cast out upon the world, alone; and it was a good thing, because it taught me how to lean upon God. I came to North Carolina, and after awhile came in touch with the "tongue" people. I was made hungry for the baptism with the Holy Ghost, by the wonder-

ful manifestation of love I witnessed on the part of the church of God at Gastonia.

I sought the baptism for eleven days, and on 9th of March 1913 the Holy Ghost came in, and just as soon as the opportunity was given to come into the church of God, I felt it was the next step to take. I am proud of it today.

I have not much to report from North Carolina, we have added three new churches.

The work in North Carolina is progressive.

Although three of the churches there have no pastors, the work is not declining,

They have meetings regularly, and people being saved right along. There is a great need of pastors, we need men who will preach the full gospel.

God has wonderfully manifested his power this year in healing the sick. We praise him for it.

This has been the best year of my life. I have had more of the presence and power of God with me than ever before. I have also had more persecution. Last year I had one rock thrown at me.

This year I have heard them whiz by my head and have been hit several times, but have wished since then they had half killed me, because I found it did me good. There are some good people in North Carolina and the man who succeeds me will find a hearty welcome awaiting him in many homes. May God bless North Carolina and increase the number of members more than double, the coming year.

BE YE ALSO READY.

By SAM C PERRY

Nothing is more positively declared in the Scriptures than that Jesus will personally return to this earth, resurrect the dead christians of all ages change the living christians, and catch them all up into heaven, after which He will pour His fury upon the wicked nations of earth, completely overthrowing them, opening the way for the setting up of His kingdom on earth. When all His servants will reign with Him for a thousand years.

This personal coming is the next great event for which the church is taught to look. The world in general will not know of it, it is to be sudden, unexpected, as a thief in the night, yet those who are obedient and faithful servants of Jesus are to know something of the time, for their Master has given them a number of signs whereby they may know that His appearing is near. Jesus said, "So likewise ye, when ye shall see these things, know that he is near, even at the doors." If it were impossible for the saints to see "these things" Jesus would never have spoken thus. Let us notice briefly some of the things He mentioned.

1. Jesus said when the Comforter, the Holy Ghost is come, "He will guide you into all truth and He will shew you things to come". It is also said "and it shall come to pass in the last days saith God, I will pour out my spirit upon all flesh". In all the earth God is pouring out

His Spirit today, proving that we are in the last days, and almost every where the people are thus blessed the Spirit is speaking through them, and declaring that the coming of Jesus is near. Among these Spirit-filled we do not know of one who does not believe in or have a deep conviction that the coming of Jesus is near at hand. This surely has some significance. Those who are nearest the Lord should know most of His plans, specially that which He is about to do for them. Concerning the time of the end God says, none of the wicked shall understand, "but the wise shall understand", and as this great call is going so hastily to all the earth, it seems to be "God's last call that the bride may prepare herself for the speedy return of the Bridegroom." Not only the Spirit, baptized, but the most spiritual of all denominations are studying with deep interest the prophecies, and watching with enthusiasm the signs of the return of Jesus.

A great world crisis is now indicated by the unrest among the masses, excitement at looking after world events, acute suffering from oppression, and lack of the ordinary necessities of life, great suffering from war disasters on land and sea, the breaking up of empires, nation against nation, and kingdom against kingdom, and the great uneasiness as to what may be in store for all the world and in the very near future. Surely all this must mean the

coming of the great King who shall vindicate the cause of His suffering people, and adjust the affairs of this wicked world, bringing to pass the great changes so long promised.

2. Notice the spiritual condition of the world in general. Jesus said, "As the days of Noah were so shall also the coming of the Son of Man be," eating, drinking, marrying and giving in marriage, knew not; and so today the masses are too busy with building their denomination, making money, having pleasure, keeping up with the world, its pride; fun and foolish sinful ways, to stop and listen to the full gospel. On they rush in their own ways; no time to look into God's call, "Behold the Bridegroom cometh," just as they did while Noah prepared the ark, so they are doing today. They are looking to see the world in its progress reach its greatest degree of perfection, and that with God and His Christ left out of its affairs, but in the height of their folly their doom comes, as the rejected, insulted Redeemer can restrain his wrath no longer, but pours His indignation upon the blasphemous usurper and his allied forces that have so long destroyed the earth.

3. Next we will notice the "fig tree" sign—the Jews. God's ancient people, the Jews, are to figure very prominently in the events that wind up the affairs of the present dispensation. They are to be in their own land,

Palestine, at least a part of them, and a large part of them, while the anti-Christ is active and other tribulation scenes are being enacted. Watch this sign. There is a great deal being said now about the Jews and Palestine. His heart is turning in that direction. In fact there are thousands of them there now, and there are strong indications now that they will soon make an effort to regain Palestine that they may again be settled "under their own vine and fig-tree" from which they have been so long scattered. There can be no greater sign of the return of Jesus than this one.

May God help us to realize that although Jesus has tarried so long, at last His approach is near, and we should lift up our heads and rejoice for our redemption is at hand.

Oakland, Fla.

Dear Brother Tomlinson and all the saints:

I thought I would write a few words to the blessed little Evangel this afternoon. I am praising God for a full and free salvation that can keep one day by day. I am praising Him for saving, sanctifying and filling me with the Holy Ghost: I just thank God that He ever sent His servants this way.

He keeps me from all evil.

Although I have many trials and temptations, He helps me overcome them all. Seems sometimes that I am all alone, but I can just call on God and He is with me.

I received the Holy Ghost at Brewster Fla. but have moved up here and there are no saints here. I do hope and pray the Lord will send some of His workers here. Please pray for my friends and loved ones that they may be saved.

Pray for me that I may contend for the faith and ever stand true till the coming of the Lord.

Yours sister under the blood,
Mrs. E. L. Hammond.

J J. LOWMAN

Transported From Virginia to Heaven.

We have not learned the particulars of the death of our brother, but we have no fears about his present and future state.

Brother Lowman has been a sufferer and gradually declining in health for more than a year. He had been hopeful of recovery and sought the Lord earnestly for His assistance, but He evidently had use for him in glory.

Brother Lowman, by the assistance of his good wife, prepared his reports for the Assembly and sent them in promptly and stated that he would not be able to attend the Assembly this year, much as he regretted to miss. He has been serving as overseer in Virginia for about four years. He was always enthusiastic for the Church of God and all of her doctrine.

The first time I ever met Brother Lowman was at Parish, Fla. He came into our meeting there, and after a few days investigation ac-

cepted the truth, sought and obtained the baptism of the Holy Ghost.. He has been a faithful follower of the Lowly Nazarine ever since.

He leaves a wife and three children, parents, a brother and sisters, and a host of friends who will miss him from their midst, but their loss is his eternal gain. They do not sorrow as those who have no hope, but wife and children will miss him, and they need our prayers to hold them up in this dark cold world of sin. I'm sure they will have the sympathy and love of the Evangel family and the entire Church of God.

I often asked the Lord to spare Brother Lowman if it was according to His divine will, as it seemed I could hardly get along without him in the work of God, as he had been so zealous and self-sacrificing in order to push the work in 'Virginia. But God knows best and we say, "Thy will be done." I will trust God to raise up another to take his place who will be able to continue the work with the same zeal and untiring courage that was manifest in Brother Lowman. May his mantle fall upon some one and may his offspring be clothed with the same determination to follow God, and as soon as old enough be equipped with the necessary qualifications and sent forth to bear the same beautiful message for which their father gave the last few years of his life.

*Ed Williamson
R #1*

SOUTH CAROLINA

State Overseer J. C. Underwood, at General Assembly.

I thank God for this wonderful salvation. I feel saturated with divine love.

After leaving Atlanta, Ga, in the spring I went through a financial strait, but it done me good. Then the Lord laid it upon my heart to go to South Carolina. There I found the people considerably crossed up—some against eating hog meat, some for no church and others on marrying. In the second meeting we had gracious victory and ten received the Holy Ghost, at another place thirteen, and at another twenty-two God also gave us marvelous healings. One old brother came seventeen miles to be healed of deafness. We put our fingers in his ears and God gave him his hearing. One young man mocked, so the Lord suffered deafness to come upon him and today he is deaf.

The Lord wonderfully supplied our needs. The people in South Carolina are hungry and ready for the true gospel. Go preach in South Carolina and they will take care of you. We conducted four meetings in South Carolina, and one in Georgia, seventy-five received the Holy Ghost. I am delighted with the work here.

We had sixteen cases of healing, and it is having weight with the people. We are expecting to build a church 40x60.

I find the secret of success on financial lines is tithing. My wife got after me to give a tenth, and ever since I commenced it my needs have been supplied, where before I had to borrow money. God wants us to give tithes and offerings. If we obey God on these lines we will have more shouting and talking in tongues.

I am hungry for the gifts and

it seems we have gone as far as we can without them.

(He then sang "Will you meet me over yonder?" Great manifestations of the Spirit and rejoicing.)

Bell Mills, Ala.

V. W. Kennedy.

Dear Brother:

Greetings in Jesus' name---We are all well and pressing the battle for the Lord. My wounds are all healed up. The good Lord healed them up though my face is disfigured some. Still my soul is happy. Glory!

Our dear beloved brother Paul said that he about the marks of the Lord Jesus, and I can do the same.

I fully intended to be at the Assembly but was hindered.

This revival is still going on. Five were baptized with the Holy Ghost last week. The work is moving on good. About 100 in Sunday school. Well glory! You ought to be over here for a while.

I was invited to preach last Saturday night in a neighboring Methodist church. Such a time I never have seen in a Methodist church. They sang and testified and shouted and danced all over the house. Well help me shout.

Have an invitation to another Methodist church and will try to go soon. Those two churches will soon be with us in the old Church of God.

I also have an invitation to Randolph county, to visit a pentecostal band. They have visited us here and I believe they too will come in with us. So you see why the devil is so mad.

Well brother, if I could see you I could kiss your big sweet face and then talk a long time. Tell all the brethren that I still love them.

Now brother I am in a strait at present. Every thing we had, got burned, cotton cheap and money scarce. The church here demands all my time.

Let us continue to pray for Bro.

Kennedy and if any one has any thing to send him at this time it would be greatly appreciated, and may come back to you for your good some time.—Ed.

Pardue, Tenn.

Dear Saints:

Greetings in Jesus name—I praise God this morning for the glory in my soul. He saved, sanctified and filled me with the Holy Ghost, and I am praying to get more like Jesus every day.

We are having a glorious prayer meeting on Saturday and Sunday nights and Wednesday evenings, and ask the prayers of all the saints that husband and I may live a life for Jesus and do His precious will and cause some poor soul to come to Christ.

Your sister in Jesus' name, waiting for His coming.

Minnie Elrod.

NOTICE.

From Geo. T. Brouayer,
Tennessee Overseer.

Have just closed a few days meeting at Whitwell and the Lord blest in a wonderful way.

We are now at Sobel and the Lord is blessing good. If any of the Tennessee saints wish to correspond with me address me at Sobel, Tenn., R. D. 1, at present. You can address me any time at the Evangel office. If you need me let me hear from you.

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